



*We will be following Setting Two on page 172. You may follow along on the screens.*

**Hymn: 412 All Glory, Laud, and Honor**

**Refrain: All glory, laud, and honor  
to you, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.**

- 1 You are the King of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessèd One. **(Refrain)**
- 2 The company of angels  
is praising you on high,  
and we with all creation  
in chorus make reply. **(Refrain)**
- 3 The people of the Hebrews  
with palms before you went;  
our praise and prayer and anthems  
before you we present. **(Refrain)**
- 4 To you before your passion  
they sang their hymns of praise;  
to you, now high exalted,  
our melody we raise. **(Refrain)**
- 5 As you received their praises,  
accept the prayers we bring,  
O Source of ev'ry blessing,  
our good and gracious King. **(Refrain)**

*Text: tr. John Mason Neale, 1818–1866, alt.; Theodulph of Orleans, c. 762–821*

*Text: Public domain*

**P:** In the name of the Father and of the T Son and of the Holy Spirit.

**C: Amen.**

**Confession and Absolution**

**P:** If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

**P:** Let us confess our sins to the Lord.

**C: Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C: Amen.**

### **Lord, Have Mercy**

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

P: The Lord be with you.

**C: And also with you.**

### **Prayer of the Day:**

P: Let us pray. We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## First Reading: Isaiah 42:1-4

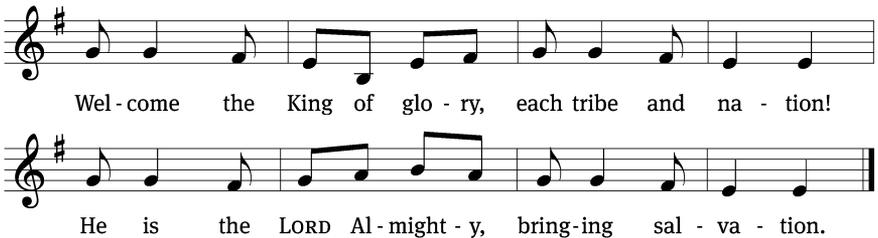
<sup>1</sup>“Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him, and he will bring justice to the nations. <sup>2</sup>He will not shout or cry out, or raise his voice in the streets. <sup>3</sup>A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice; <sup>4</sup>he will not falter or be discouraged till he establishes justice on earth. In his teaching the islands will put their hope.”

P: The Word of the Lord.

C: Thanks be to God.

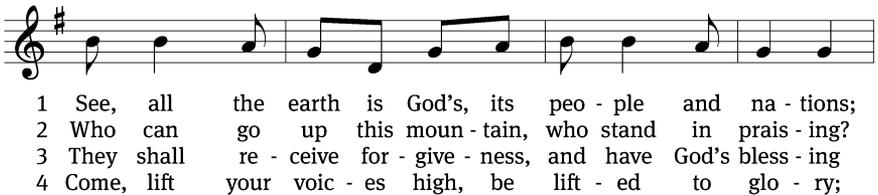
## Psalm of the Day: 24B Welcome the King

Refrain



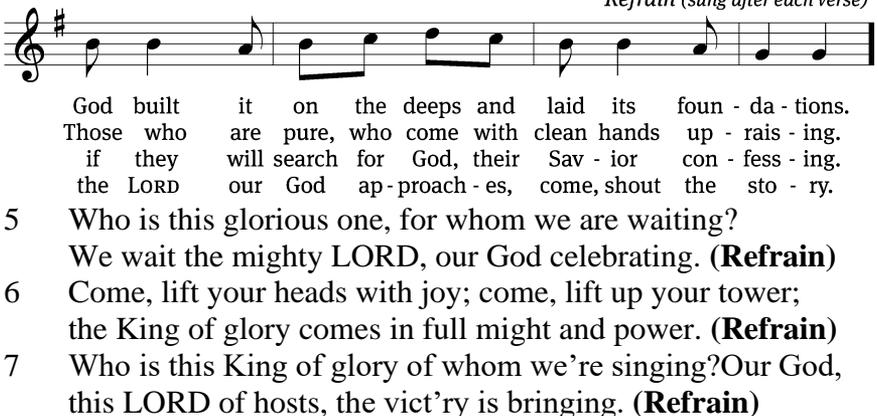
Wel - come the King of glo - ry, each tribe and na - tion!  
He is the LORD Al - might - y, bring - ing sal - va - tion.

Verses



1 See, all the earth is God's, its peo - ple and na - tions;  
2 Who can go up this moun - tain, who stand in prais - ing?  
3 They shall re - ceive for - give - ness, and have God's bless - ing  
4 Come, lift your voic - es high, be lift - ed to glo - ry;

Refrain (sung after each verse)



God built it on the deeps and laid its foun - da - tions.  
Those who are pure, who come with clean hands up - rais - ing.  
if they will search for God, their Sav - ior con - fess - ing.  
the LORD our God ap - proach - es, come, shout the sto - ry.

5 Who is this glorious one, for whom we are waiting?  
We wait the mighty LORD, our God celebrating. **(Refrain)**

6 Come, lift your heads with joy; come, lift up your tower;  
the King of glory comes in full might and power. **(Refrain)**

7 Who is this King of glory of whom we're singing? Our God,  
this LORD of hosts, the vict'ry is bringing. **(Refrain)**

Text (sts. 1-7): Arlo D. Duba; (Ref): Northwestern Publishing House

Tune: Israeli

## **Second Reading: Philippians 2:5–11**

*<sup>5</sup>In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup>Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup>rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup>And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! <sup>9</sup>Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup>that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.*

P: The Word of the Lord.

**C: Thanks be to God.**

**The children will sing "Surely It is God Who Saves Me" in place of the Gospel Acclamation.**

**Gospel: Luke 19:28–40 (sermon text bolded)**

*<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’” <sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They replied, “The Lord needs it.” <sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup>As he went along, people spread their cloaks on the road. <sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: <sup>38</sup>“Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” <sup>39</sup>Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your*

disciples!”<sup>40</sup> “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

P: The Gospel of the Lord.

**C: Praise be to you, O Christ!**

**Hymn of the Day: 411 Ride On, Ride On in Majesty**

- 1 Ride on, ride on in majesty!  
Hark! All the tribes hosanna cry.  
O Savior meek, pursue your road,  
with palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, your triumphs now begin  
o’er captive death and conquered sin.
- 3 Ride on, ride on in majesty!  
The angel armies of the sky  
look down with sad and wond’ring eyes  
to see th’ approaching sacrifice.
- 4 Ride on, ride on in majesty!  
Your last and fiercest strife is nigh.  
The Father on his sapphire throne  
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow your meek head to mortal pain,  
then take, O Christ, your pow’r and reign.

*Text: Henry H. Milman, 1791–1868, alt.*

*Text: Public domain*

**Sermon Text: Luke 19:28–34**

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’” <sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup>They replied, “The Lord needs it.”

## **Sermon Theme: The Lord Needs Your Donkey.**

### **Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.**

### **Prayer of the Church**

**P:** Lord Jesus Christ, mighty in battle, victorious Champion of love, we welcome You into our hearts and homes this week.

**C: We praise You for going to the cross for us and for defeating Satan, sin and death.**

**P:** As we hear the Palm Sunday crowd proclaim You as King and Savior, we cannot remain silent.

**C: Accept our praise and grant us faith to crown You as King of our lives and Redeemer of our souls.**

**P:** Since for many of us today marks the anniversary of our Lutheran confirmation, help us to remember the confession and promises which we made before Your altar. Keep us in the true faith by Your Word and Sacrament.

**C: Bless the instructions being given to our catechism class students, that by Your Spirit and the power of Your word, their faith will grow and their relationship with You may be strengthened.**

**P:** Through Your amazing love, so patient and faithful, work repentance in the hearts of those who are straying from Your word and Your church. Gather them again into Your blessed family of forgiven followers.

**C: Rescue and deliver the addicted and despairing. Comfort those who suffer broken homes. And hold us all in Your tender mercy.**

P: Guide, bless, protect and uphold our government, all of its elected and appointed officials, and those who serve in our military.

**C: Grant us an orderly and safe society so that we may continue to proclaim Your love in peace and safety.**

P: Have mercy on the people of Ukraine who suffer greatly under the attacks of a foreign power. Bring swift relief to them and strengthen them to face the current hardships. Use these events to bring more people to know and trust in you.

**C: Let there be peace on earth.**

P: Have mercy upon the hungry, the homeless, and those who lack adequate clothing. Take them under Your tender care and provide for their needs.

**C: Hear and help those in prison, the needy, those who travel, and all who cry out to You in their time of need.**

P: Grant your blessing to today's outreach event. Use our efforts to share the gospel message with our children, our families, and our neighbors.

**C: Lord, we offer you our donkeys, or anything else you may need, to bring your saving grace to more and more people.**

*Special intercessions*

P: Come, Lord Jesus, into our city, our homes, and our hearts this week. Save us, Lord.

**C: Hosanna on the highest. Amen.**

## **Offering**

### **Hymn: 413 Hosanna, Loud Hosanna**

- 1 Hosanna, loud hosanna,  
the little children sang;  
thro' pillared court and temple  
the lovely anthem rang.  
To Jesus, who had blessed them,  
close folded to his breast,  
the children sang their praises,  
the simplest and the best.
- 2 From Olivet they followed  
mid an exultant crowd,  
the victor palm branch waving  
and chanting clear and loud.

The Lord of earth and heaven  
rode on in lowly state  
nor scorned that little children  
should on his bidding wait.

- 3 “Hosanna in the highest!”  
that ancient song we sing,  
for Christ is our Redeemer,  
the Lord of heav’n, our King.  
Oh, may we ever praise him  
with heart and life and voice  
and in his royal presence  
eternally rejoice.

*Text: Jeannette Threlfall, 1821–1880, alt.*

*Text: Public domain*

P: Blessed Lord, you have given us your Holy Scriptures for our learning. May we hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### Lord’s Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### Blessing

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

**C: Amen.**

# Hymn: 414 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet  
2 And yet he comes. The chil - dren cheer;  
3 What fad - ing flow'rs his road a - dorn;  
4 Now he who bore for mor - tals' sake



with ban - ners and with drums, no sound of mu - sic's  
with palms his path is strown. With ev - 'ry step the  
the palms, how soon laid down! No bloom or leaf but  
the cross and all its pains and chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
cross draws near: the King of glo - ry's throne.  
on - ly thorn the King of glo - ry's crown.  
form to take, the King of glo - ry reigns.



To greet what pomp of king - ly pride  
A - stride a colt he pass - es by  
The sol - diers mock, the rab - ble cries,  
Ho - san - na to the Sav - ior's name



no bells in tri - umph ring, no cit - y gates swing  
as loud ho - san - nas ring, or else the ver - y  
the streets with tu - mult ring, as Pi - late to the  
till heav - en's raft - ers ring, and all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
stones would cry "Be - hold, be - hold your King!"  
mob re - plies, "Be - hold, be - hold your King!"  
host pro - claim "Be - hold, be - hold your King!"

*Text: Timothy Dudley-Smith, b. 1926*

*Tune: English; adapt. Ralph Vaughan Williams, 1872–1958*

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*Tune: Public domain*

Thank You: To Pastor Balza for preaching this Sunday.

**Bulletin Covers:** Bulletin covers are given in loving memory of Mr. and Mrs. Paul Wagner by the Dale Lambie family.

**Palms:** The palms are given in loving memory of Mrs. Curtis Jansen by the Dale Lambie family.

***Acknowledgments***

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**Upcoming Special Services**

- Maundy Thursday-April 14<sup>th</sup> @6:30 p.m.  
*Preacher: Pastor Balza*
- Good Friday-April 15<sup>th</sup> @4:00 p.m.  
*Preacher: Pastor Holtz*
- Easter Sunrise-April 17<sup>th</sup> @7:00 a.m.  
*Preacher: Pastor Holtz*
- Easter Breakfast-April 17<sup>th</sup> 8:00-9:00 a.m.
- Easter Festival-April 17<sup>th</sup> @9:00 a.m.  
*Preacher: Pastor Dietz*

## **WELCOME TO TRINITY LUTHERAN!**

A member of the Wisconsin Evangelical Lutheran Synod (WELS)

**MISSION** – To glorify God by growing in his Word and sharing the gospel of Jesus Christ.

**VISITORS** – If you are a visitor, we are very glad to have you here today and invite you to worship with us again.

**QUESTIONS** – If you have questions or would like more information about our church and/or school, please ask. Our deacons and greeters are available in the entry of the church to answer any questions you might have.

**RESTROOMS** – Our restroom is located in the upper entry of the church. More restrooms are located in the lower level.

**CHILDREN** – Jesus said, ‘Let the little children come to me.’ We love children and encourage their worship. Please don’t feel embarrassed if your child is restless during the service. You are among caring people who understand. If you decide that it’s best to remove your child from worship, please feel free to take him or her to the entry or lower level of the church.

**SERVICE SCHEDULE** – Sundays, 9:00 am; Radio Broadcast – Sundays, 7:30 am WEMI (91.9 FM)

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